FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156538 **Type of Permit:** FILMING **Release Date:** 09/20/2019

| | |
|---|---|
| **Production Company** | FOREST PRODUCTIONS, INC. SHED MEDIA US INC. |
| **Insured Company Name** | FOREST PRODUCTIONS, INC. SHED MEDIA US INC. |
| Contact Phone No. 1 | 323-904-4680 1022 |
| Contact Phone No. 2 | |
| Fax | 4000 WARNER BLVD., BLDG 171 FL2 |
| Address | BURBANK, California 91522 |
| **Production Title** | CRIMINAL CONFESSIONS |
| **Type of Production** | Documentary |

| | |
|---|---|
| **Producer** | Matt Mazany |
| **Director** | Jeff Venditti |
| **1st AD** | Genghis Jorgensen |
| **Production Manager** | Rob Blake |
| **FilmL.A. Coordinator** | Tara Kramer |
| **Location Manager** | Rob Blake |
| Primary Phone | Mobile - 530-908-2582 |
| Secondary Phone | Office - 323-904-4680 1022 |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - N/A |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA CITY FIRE SAFETY OFFICER | $1,728.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $2,967.00

**Number of Locations** 2

NOT A PERMIT

# Permit #F00156538

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## Summary Information — Location



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**Production Company** FOREST PRODUCTIONS, INC. SHED ...
**Insured Company** FOREST PRODUCTIONS, INC. SHED ...
**Production Title** CRIMINAL CONFESSIONS

**Location Manager** Rob Blake
Primary Phone Mobile - 530-908-2582
Secondary Phone Office - 323-904-4680 1022

**Location Address** 14115 W Magnolia Blvd, Los Angeles, CA, 91423
**Location Name** CHURCH OF THE CHIMES
**Location Type** Church
**Film Dates** 9/23/2019 - 9/23/2019 09:00 - 23:59 1 day
**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Notify LAPD Van Nuys Division (818) 374-9500 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 30 |
| Cube Trucks | 3 |
| Generator | 1 |
| Picture vehicles | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 20 |
| LA City UFSO assigned | 1 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots with the flow of traffic; Emergency vehicles with flashing lights; Equipment on property; Exterior establishing shots; Exterior motion without sound; Handheld equipment; Interior motion without sound; Talent in police uniforms;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

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**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Aleman |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Marvin Anderson |

**Coordinator Note** UFSO REQUIRED 9/23, 0900 - 2359 HRS.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



**Permit Number** F00156538
**Production Company** FOREST PRODUCTIONS, INC. SHED ...
**Insured Company** FOREST PRODUCTIONS, INC. SHED ...
**Production Title** CRIMINAL CONFESSIONS

**Location Manager** Rob Blake
Primary Phone Mobile - 530-908-2582
Secondary Phone Office - 323-904-4680 1022

**Location Address** 30842 Gilmour St, Unincorporated Los Angeles County, CA, 91384

**Location Type** Private Residence

**Film Dates** 9/24/2019 - 9/24/2019 10:00 - 02:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
No cast or crew parking on area streets

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 30 |
| Cube Trucks | 3 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 1 |
| Picture vehicles | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 20 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera on sticks; Car-to-Car; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Emergency vehicles with flashing lights; Equipment on property; Exterior establishing shots; Exterior motion without sound; Interior motion without sound; Talent in police uniforms;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** COUNTY FIRE #2568 143
FIELD INSPECTION AND (4)2A10BC FIRE EXTINGUISHERS.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT